

OTTAWA SPORTSMENS CLUB GRANT PROGRAM  
APPLICATION FOR CONSIDERATION

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

AGENCY OR INSTITUTION \_\_\_\_\_

NAME OF PROJECT \_\_\_\_\_

LOCATION OF PROJECT \_\_\_\_\_

BRIEF DESCRIPTION OF PROJECT \_\_\_\_\_

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HOW WILL THE PROJECT ADVANCE THE INTERESTS OF OUR NATURAL RESOURCES,  
CONSERVATION EDUCATION OR SECOND AMENDMENT RIGHTS?

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OTTAWA SPORTSMEN'S CLUB - PO BOX 475 - BARAGA, MI 49908